### The Epistle of Paul the Apostle to

# Philemon

#### Greetings

<sup>1</sup>Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, <sup>2</sup>And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:

<sup>3</sup>Grace to you, and peace, from God our Father and the Lord Jesus Christ.

## Philemon's Love and Faith

<sup>4</sup>I thank my God, making mention of thee always in my prayers, <sup>5</sup>Hearing of thy love and faith, which thou hast toward the Lord Jesus, and saints; <sup>6</sup>That toward all the communication of thy faith may effectual become bv the acknowledging of every good thing which is in you in Christ Jesus. <sup>7</sup>For we have great joy and consolation in thy love, because the bowels of the saints are refreshed by thee, brother.

### Paul's Plea For Onesimus

<sup>8</sup>Wherefore, though I might be much bold in Christ to enjoin thee that which is convenient, <sup>9</sup>Yet for love's sake I rather beseech thee, being such an one as Paul the aged, and now also a prisoner of Jesus Christ. <sup>10</sup>I beseech thee for my son Onesimus, whom I have begotten in my bonds: <sup>11</sup>Which in time past was to thee unprofitable, but now profitable to thee and to me:

<sup>12</sup>Whom I have sent again: thou

رِسَالَةُ بُولِسَ الرَّسُولِ إِلَى

کیه

لَبُولَسُ، أُسِيرُ يَسُوعُ ٱلْمَسِيح، وَتِيمُوثَاوُسُ ٱلأَخُ: إَلَى فِلِيمُونَ ٱلْمَحْبُوبِ وَٱلْعَامِلِ مَعَنَا، أَوَإِلَى أَبْفِيَّةَ ٱلْمَحْبُوبَةِ، وَٱرْخِبُسَ ٱلْمُتَجَنِّدِ مَعَنَا، وَإِلَى ٱلْكَنِيسَة ٱلَّتِي فِي بَيْتِكَ. <sup>"</sup>نِعْمَةٌ لَكُمْ وَسَلاَمٌ مِنَ ٱللهِ أَبِينَا وَٱلرَّبَّ يَسُوعَ ٱلْمَسِيح.

محبة فليمون وإيمانه

<sup>أ</sup>أَشْكُرُ إِلَهِي كُلَّ حِين ذَاكِراً إِيَّاكَ فِي صَلَوَاتِي، <sup>(1</sup>سَامِعاً بِمَحَََّتِكَ، وَٱلإِيمَانِ الَّذِي لَكَ نَحْوَ الرَّبِّ يَسُوعَ وَلِجَمِيعِ الْقِدِّيسِينَ، <sup>(1</sup>لِكَيْ تَكُونَ شَرِكَةُ إِيمَانِكَ فَعَالَةً فِي مَعْرِفَة كُلِّ الصَّلاَح الَّذِي فِيكُمْ وَتَعْزِيَةً بِسَبَبِ مَحَبَّتِكَ، لأَنَّ أَحْشَاً الْقِدِّيسِينَ قَدِ اَسْتَرَاحَتْ بِكَ أَيُّهَا الأَخُ.

التشفّع لأنسيمس

للذلك، وَإِنْ كَانَ لِي بِالْمَسِيح ثِقَةٌ كَثِيرَةٌ أَنْ آمُرَكَ بِمَا يَلِيقُ، <sup>٩</sup>مِنْ أَجَّلِ ٱلْمَحَبَّةِ، أَطْلُبُ بِالْحَرِيِّ إِذْ أَنَا إِنْسَانٌ هَكَذَا نَظِيرُ بُولُسَ ٱلشَّيْخ، وَٱلَآنَ أَسِيرُ يَسُوعَ ٱلْمَسِيح أَيْضاً - 'أَطْلُبُ إِلَيْكَ لاَجْل ابْنِي أَنسيمُسَ، آلَذِي وَلَدْتُهُ فِي قُيُودِي، ''آلَذِي كَانَ قَبْلاً غَيْرَ نَافِع لَكَ، وَلَكَنَّهُ ٱلآنَ نَافِعٌ

© Arabic Bible Outreach Ministry 1998 - 2004 - All rights reserved P.O. Box 486, Dracut , MA 01826 USA

therefore receive him, that is, mine own bowels: <sup>13</sup>Whom I would have retained with me, that in thy stead he might have ministered unto me in the bonds of the gospel: <sup>14</sup>But without thy mind would I do nothing; that thy benefit should not be as it were of necessity, <sup>15</sup>For but willingly. perhaps he therefore departed for a season, that thou shouldest receive him for ever; <sup>16</sup>Not now as a servant, but above a servant, a brother beloved, specially to me, but how much more unto thee, both in the flesh, and in the Lord?

<sup>17</sup>If thou count me therefore a partner, receive him as myself. <sup>18</sup>If he hath wronged thee, or oweth thee ought, put that on mine account; <sup>19</sup>I Paul have written it with mine own hand, I will repay it: albeit I do not say to thee how thou owest unto me even thine own self besides. <sup>20</sup>Yea, brother, let me have joy of thee in the Lord: refresh my bowels in the Lord. <sup>21</sup>Having confidence in thy obedience I wrote unto thee, knowing that thou wilt also do more than I say.

<sup>22</sup>But withal prepare me also a lodging: for I trust that through your prayers I shall be given unto you.

### **Final Greetings**

<sup>23</sup>There salute thee Epaphras, my fellowprisoner in Christ Jesus;
<sup>24</sup>Marcus, Aristarchus, Demas, Lucas, my fellowlabourers.

<sup>25</sup>The grace of our Lord Jesus Christ be with your spirit. Amen. حْشَائِي. "الَّذي كُنْتُ أَشَاءُ أَنْ أُمْسِكَهُ لكَمْ يَخْدَمَني عَوَضاً عَنْكَ فِي قَيُودِ <sup>14</sup> وَلَكنْ بِدُون رَأْيِكَ لَمْ أُردْ آلائجيل \_ أَفْعَارَ شَنْئاً، لِكَمْ لاَ يَكُونَ خَيْرُكَ كَأَنَّهُ عَلَى الاضطرار بل على سببل ألاخ رُبَّمَا لأَجْل هَذَا أَفْتَرَقَ عَنْكَ لاعَة، لكيْ بَكُونَ لَكَ إِلَى الْأَبَدِ، كَعَبْد في مَا بَعْدُ، بَلْ أَفْضَلَ مِنْ عَبْد: مَحْبُوباً، وَلاَ سيَّمَا إِلَىَّ. فَكَمْ بِالْحَرِيِّ إِلَيْكَ الجَسَد وَٱلَّد فإن كُنْتَ شرىكا فاقىلە نظرى. كان قدْ ظلمَكَ بشَيْءٍ، أَوْ لكَ عَلَيْه دَيْ ١٩ أَنَا ذَلكَ عَلَيَّ سَدى. أَنَا أُوفِي. أَقُولُ لَكَ انْعَمْ أَتُّهَا ٱلْأ أيُون لي بنَفْسكَ مٌ بكَ في ألرَّ إذْ أَنَا وَاثِقٌ بِإِطَاعَتِكَ أيْضاً أَكْثُرَ عَالِماً أَنَّكَ تَفْعَلُ أَنَّوْمَعَ هَذَا أَعْدِدْ لِي أَيْضِاً مَنْزِلاً، أَقُه لُ. أَنَّنى بِصَلَوَ اتَكُمْ سَأُوهَبُ لَكُمْ.

تحيات ختامية

<sup>T1</sup> يُسلِّمُ عَلَيْكَ أَبَفْرَاسُ ٱلْمَأْسُورُ مَعِي فِي ٱلْمَسِيحِ يَسُوعَ، <sup>11</sup> وَمَرْقُسُ، وَأَرِسْتَرْخُسُ، وَدِيمَاسُ، وَلُوقَا ٱلْعَامِلُونَ مَعِي. <sup>10</sup> نِعْمَةُ رَبَّنَا يَسُوعَ ٱلْمَسِيحِ مَعَ رُوحِكُمْ. آمِينَ. (إلى فِلِيمُونَ، كُتِبَتْ مِنْ رُومِيَةَ، عَلَى يَدِ أُنِسِيمُسَ ٱلْخَادِمِ)